## Austin Neighborhoods Council General Membership Meeting October 25, 2017, 7:00 PM

## Austin Energy, 721 Barton Springs Rd., Austin, TX 78704

Let Treat Austin more as a Community and Not a Commodity---and Never Underestimate the intelligence of a politician!

| 7:00- 7:06 | 1. Call to Order/ Welcome                                                                                                                                | (6 min)    |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 7:06- 7:16 | 2. Election of ANC Officers 2017-18                                                                                                                      | (10 min)   |
| 7:16- 7:36 | 3. Presentation: <i>Preserving, Planning, and Promoting Austin's Urban Forest</i> , <b>Michael Embesi</b> , Community Tree Preservation Division Manager | (15/5 min) |
|            | Q & A                                                                                                                                                    |            |
| 7:37- 7:57 | <ol> <li>Presentation: City Planning and Regulations for Wildfire Safety,<br/>Mark Baker, AFD Wildland Urban Interface Coordinator</li> </ol>            | (15/5 min) |
|            | Q & A                                                                                                                                                    |            |
| 7:58- 7:18 | 5. Presentation: <i>Breaking Bad (CodeNEXT)</i> , <b>Robin Rather</b> , CEO Collective Strength                                                          | (15/5 min) |
|            | Q & A                                                                                                                                                    |            |
| 8:19- 8:29 | 6. Presentation: <i>Unlawful Mapping</i> , <b>Bobby Levinski</b> , Attorney                                                                              | (10 min)   |
| 8:30- 8:40 | 7. Presentation: <i>Displacement and Gentrification</i> , <b>Carmen Llanes-Pulido</b> , Executive Director of GAVA                                       | (10 min)   |
| 8:41- 8:51 | 8. Presentation: <i>Distracted Driving</i> , <b>Scott Johnson</b> , ANC Member Representative and a Transportation  Safety Advocate                      | (10 min)   |
| 8:52- 8:55 | 9. Presentation: Binding Referendum Petition, Fred Lewis, Attorney                                                                                       | (3 min)    |
|            |                                                                                                                                                          |            |
| 8:56- 8:58 | 9. Announcements                                                                                                                                         |            |
| Adjourn!   |                                                                                                                                                          |            |

(This agenda is subject to change due to availability of speakers.)